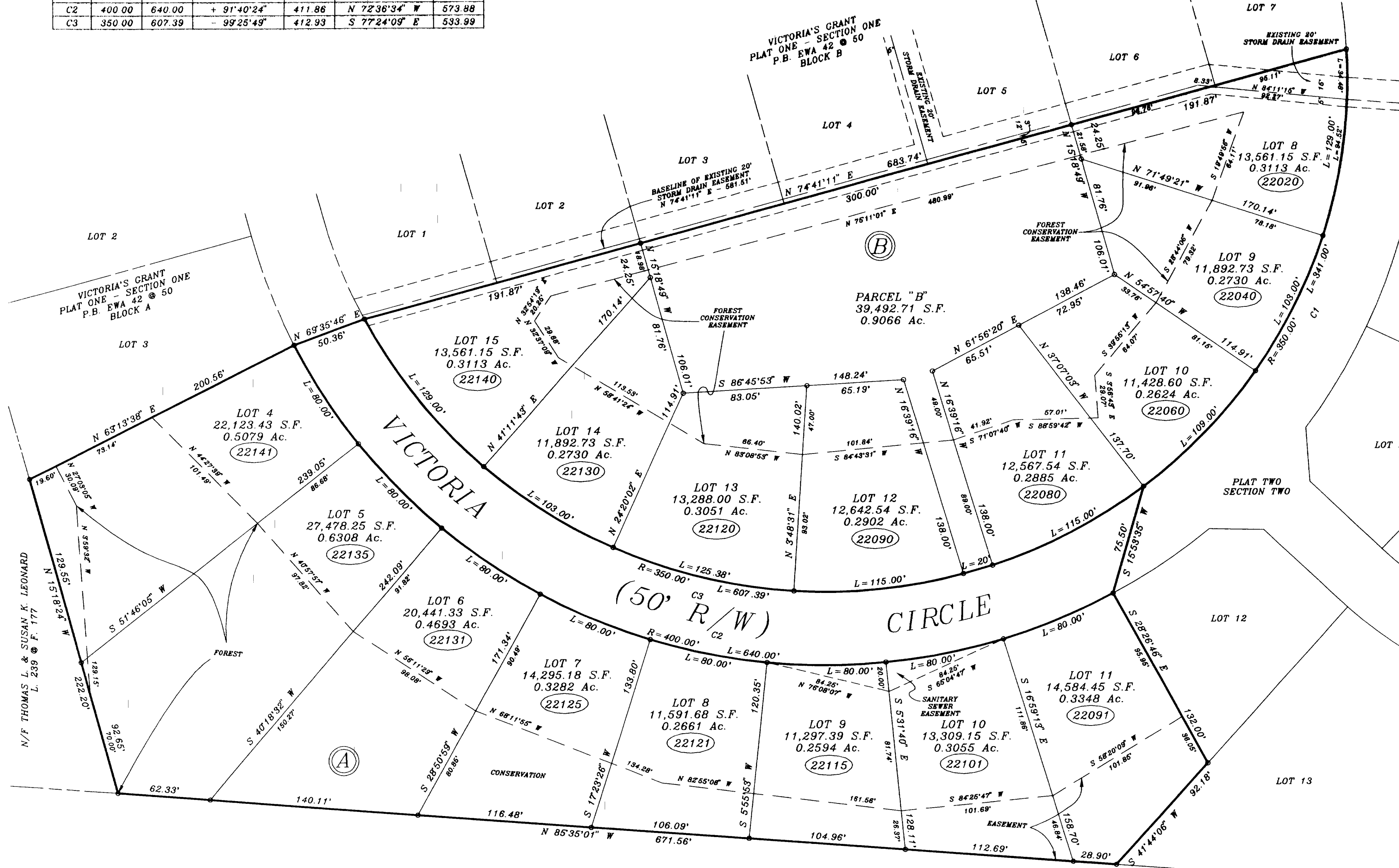
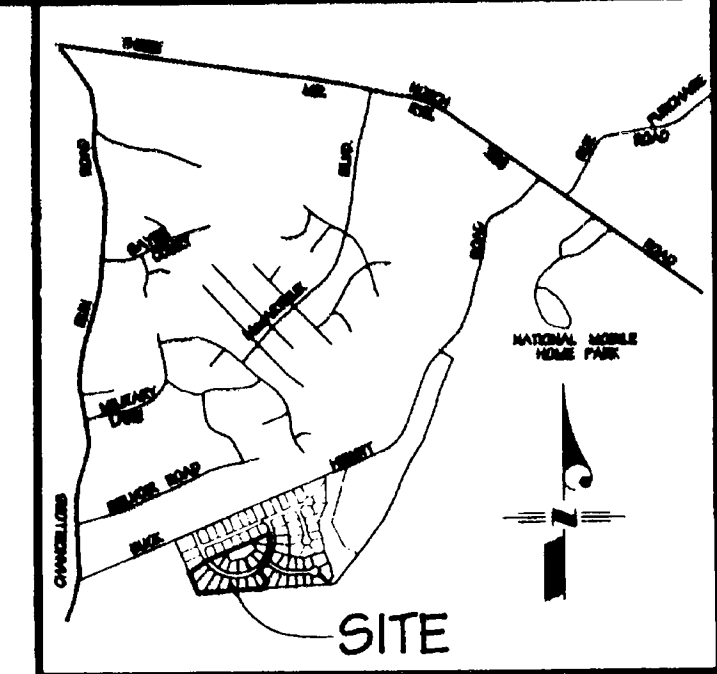


| CURVE TABLE | | | | | | |
|-------------|--------|--------|-------------|--------|---------------|---------|
| NO. | RADIUS | LEN | DELTA | TAN | CHD BRG | CHD LEN |
| C1 | 350.00 | 341.00 | + 55°49'21" | 185.40 | S 24°58'16" W | 327.67 |
| C2 | 400.00 | 640.00 | + 91°40'24" | 411.86 | N 72°36'34" W | 573.88 |
| C3 | 350.00 | 607.39 | - 99°25'49" | 412.93 | S 77°24'09" E | 533.99 |



Maryland State Arch...

PLAT ONE - SECTION TWO
 LOTS 4 THRU 11 BLOCK A, LOTS 8 THRU 15 & PARCEL "B" BLOCK B
VICTORIA'S GRANT
 EIGHTH ELECTION DISTRICT
 ST. MARY'S COUNTY, MARYLAND
 NOVEMBER, 1996 SCALE: 1"=50'

RDA
 REAL ESTATE DEVELOPMENT TECHNOLOGY ASSOCIATES, INC.
 ENGINEERS LAND PLANNERS LAND SURVEYORS
 14603 MAIN STREET
 UPPER MARLBORO, MARYLAND 20772
 PHONE: (301) 627-3100

SHEET 2 OF 3

msA SSU.1252-2870-2

| | | | |
|--|--|--|--|
| OFFICE OF ZONING & PLANNING Date: 7/17/97 Director: [Signature] Chairman: [Signature] | ST. MARY'S COUNTY METROPOLITAN COMMISSION Director: [Signature] | DEPARTMENT OF ENVIRONMENTAL HEALTH Date: 7/2/97 Health Officer: [Signature] Director, Env. Hygiene: [Signature] | DEPARTMENT OF PUBLIC WORKS Date Approved: [Signature] Approved By: [Signature] |
|--|--|--|--|

Drawn By: JCT
 Checked By: BPR

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