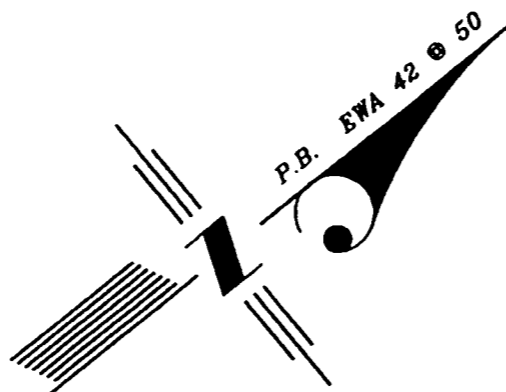
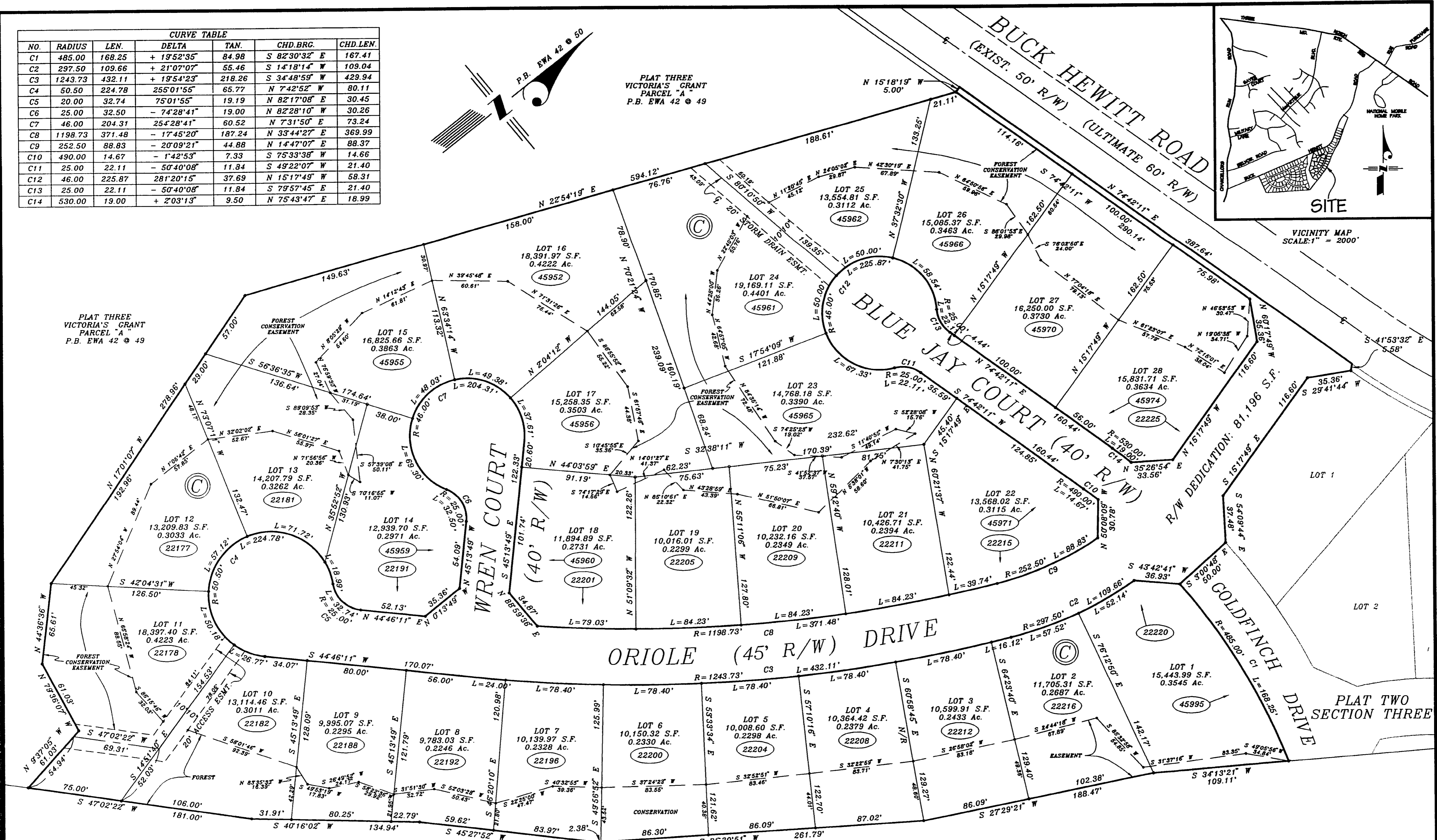
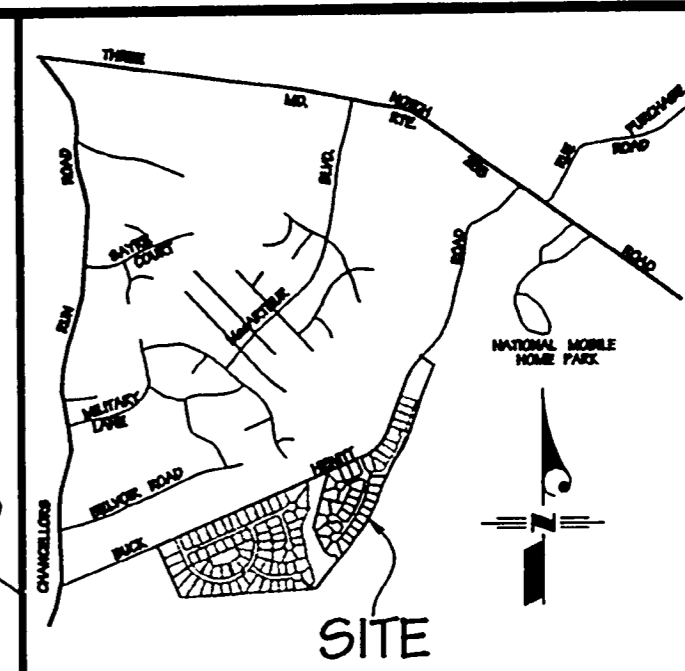


| CURVE TABLE | | | | | | |
|-------------|---------|--------|-------------|--------|---------------|----------|
| NO. | RADIUS | LEN. | DELTA | TAN. | CHD.BRG. | CHD.LEN. |
| C1 | 485.00 | 168.25 | + 19°52'35" | 84.98 | S 82°30'32" E | 167.41 |
| C2 | 297.50 | 109.66 | + 21°07'07" | 55.46 | S 14°18'14" W | 109.04 |
| C3 | 1243.73 | 432.11 | + 19°54'23" | 218.26 | S 34°48'59" W | 429.94 |
| C4 | 50.50 | 224.78 | 255°01'55" | 65.77 | N 7°42'52" W | 80.11 |
| C5 | 20.00 | 32.74 | 75°01'55" | 19.19 | N 82°17'08" E | 30.45 |
| C6 | 25.00 | 32.50 | - 74°28'41" | 19.00 | N 82°28'10" W | 30.26 |
| C7 | 46.00 | 204.31 | 254°28'41" | 60.52 | N 7°31'50" E | 73.24 |
| C8 | 1198.73 | 371.48 | - 17°45'20" | 187.24 | N 33°44'27" E | 369.99 |
| C9 | 252.50 | 88.83 | - 20°09'21" | 44.88 | N 14°47'07" E | 88.37 |
| C10 | 490.00 | 14.67 | - 1°42'53" | 7.33 | S 75°33'38" W | 14.66 |
| C11 | 25.00 | 22.11 | - 50°40'08" | 11.84 | S 49°22'07" W | 21.40 |
| C12 | 46.00 | 225.87 | 281°20'15" | 37.69 | N 15°17'49" W | 58.31 |
| C13 | 25.00 | 22.11 | - 50°40'08" | 11.84 | S 79°57'45" E | 21.40 |
| C14 | 530.00 | 19.00 | + 2°03'13" | 9.50 | N 75°43'47" E | 18.99 |



PLAT THREE
VICTORIA'S GRANT
PARCEL "A"
P.B. EWA 42 @ 49



JOSEPH M. HEARD
L. 141 @ F. 9

PLAT ONE - SECTION THREE
LOTS 1 THRU 28 BLOCK C
VICTORIA'S GRANT 46 III
EIGHTH ELECTION DISTRICT
ST. MARY'S COUNTY, MARYLAND
MAY, 1998
SCALE: 1" = 50'

| | | | |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| OFFICE OF PLANNING & ZONING Date _____ Director _____ Chairman _____ | ST. MARY'S COUNTY METROPOLITAN COMMISSION Director <i>J. W. [Signature]</i> 9/16/98 | DEPARTMENT OF ENVIRONMENTAL HEALTH Date <i>10/7/98</i> Health Officer <i>[Signature]</i> Director, Env. Hygiene Sanitarian _____ | DEPARTMENT OF PUBLIC WORKS Date Approved <i>10-2-98</i> Approved Reference <i>CP-9799-002 PWA 7/20/98</i> <i>[Signature]</i> |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|



RDA
REAL ESTATE DEVELOPMENT TECHNOLOGY ASSOCIATES, INC.
ENGINEERS LAND PLANNERS LAND SURVEYORS
14603 MAIN STREET
UPPER MARLBORO, MARYLAND 20772
PHONE: (301) 627-3100

MSA SSU 1252 - 5007-2