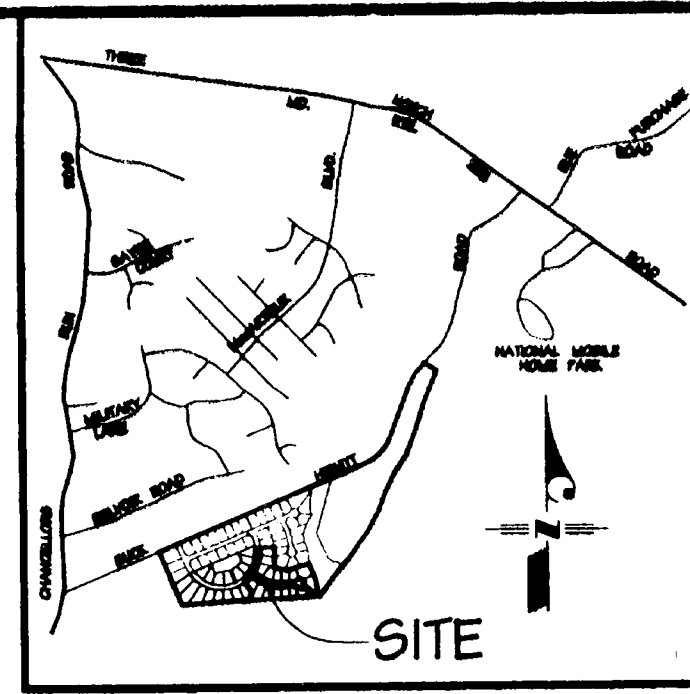
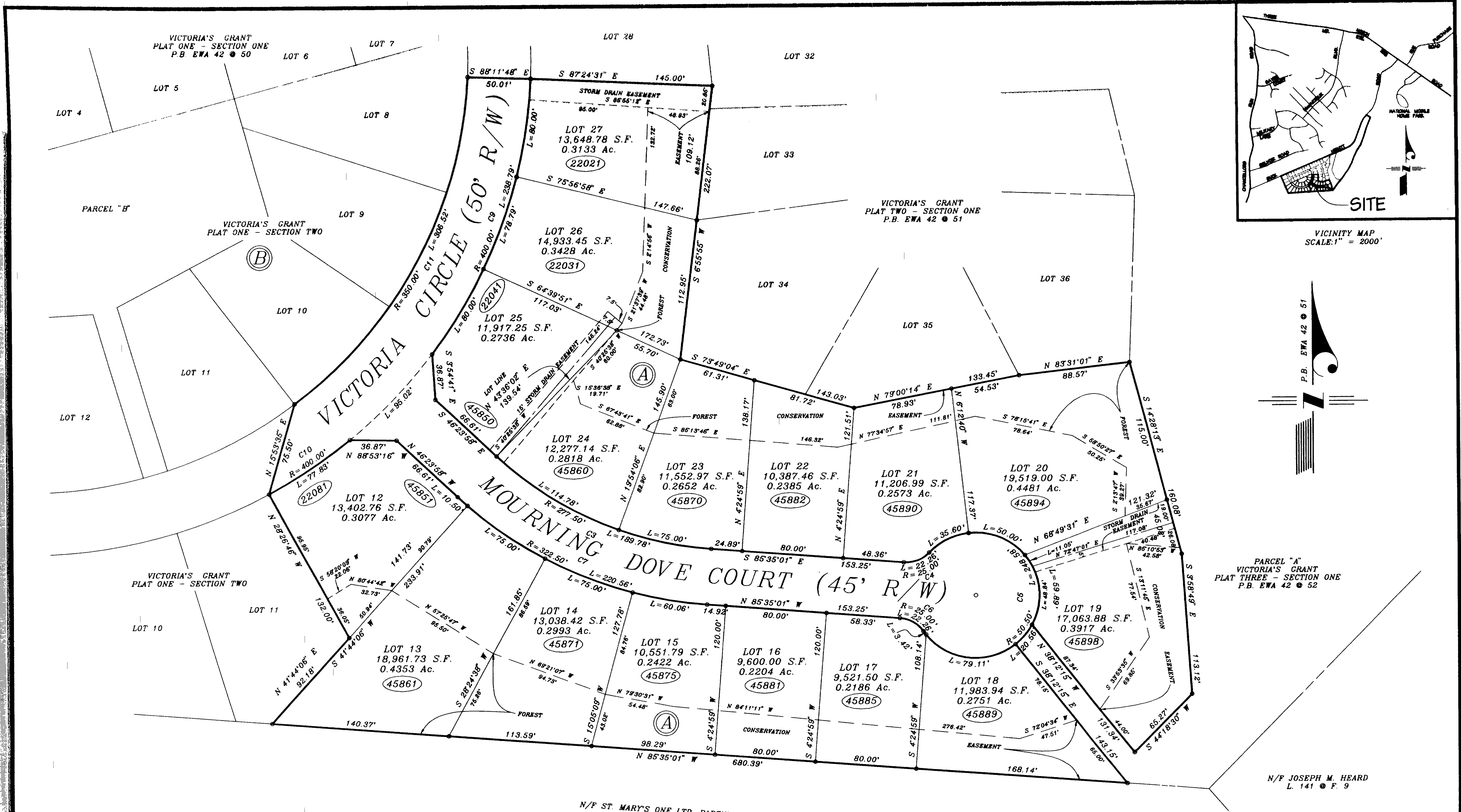
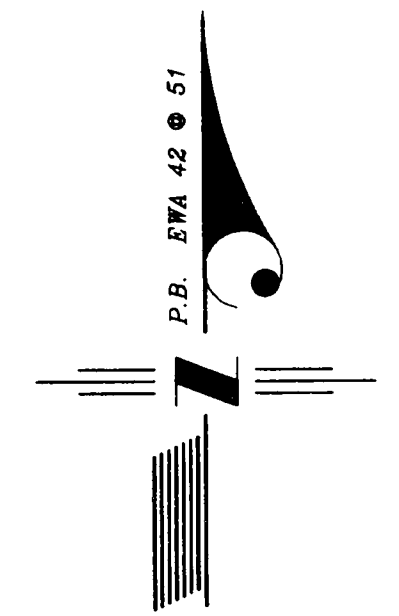


Maryland State Architect



VICINITY MAP  
SCALE: 1" = 2000'



CURVE TABLE						
NO.	RADIUS	LEN	DELTA	TAN.	CHD.BRG.	CHD.LEN.
C3	277.50	189.78	- 39°11'03"	98.77	S 65°59'30" E	186.10
C4	25.00	22.26	- 51°00'48"	11.93	N 68°54'35" E	21.53
C5	50.50	248.58	282°01'36"		S 4°24'59" W	63.54
C6	25.00	22.26	- 51°00'48"	11.93	N 60°04'37" W	21.53
C7	322.50	220.56	+ 39°11'03"	114.79	N 65°59'30" W	216.28
C9	400.00	238.79	+ 34°12'13"	123.07	S 19°41'35" W	235.26
C10	400.00	77.83	+ 11°08'52"	39.04	S 55°58'48" W	77.70
C11	350.00	306.52	- 50°10'43"	163.87	N 27°47'36" E	296.82

N/F ST. MARY'S ONE LTD. PARTNERSHIP  
L. MRB 414 • F. 352

N/F JOSEPH M. HEARD  
L. 141 • F. 9

PLAT TWO - SECTION TWO  
LOTS 12 THRU 27 BLOCK A  
**VICTORIA'S GRANT**  
EIGHTH ELECTION DISTRICT  
ST. MARY'S COUNTY, MARYLAND  
NOVEMBER, 1996 SCALE: 1" = 50'

**RDA**  
REAL ESTATE DEVELOPMENT TECHNOLOGY ASSOCIATES, INC.  
ENGINEERS LAND PLANNERS LAND SURVEYORS  
14603 MAIN STREET  
UPPER MARLBORO, MARYLAND 20772  
PHONE: (301) 627-3100

OFFICE OF PLANNING & ZONING Date: 7/17/97 Director: [Signature] Chairman: [Signature]	ST. MARY'S COUNTY METROPOLITAN COMMISSION Director: [Signature]	DEPARTMENT OF ENVIRONMENTAL HEALTH Date: 7/15/97 Health Officer: [Signature] Director, Env. Hygiene: [Signature] Sanitarian:	DEPARTMENT OF PUBLIC WORKS Date Approved: 7/16/97 Approved Reference: [Signature] Approved By: [Signature]
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Drawn By: JCV  
Checked By: BPR

SHEET 3 OF 3

MSA SSM 1252-2870-3

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